



# Cabinet Meeting

23 April 2014

**Time** 5.00 pm      **Public Meeting?** YES      **Type of meeting** Executive  
**Venue** Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Roger Lawrence (Lab)  
**Vice-chair** Cllr Peter Bilson (Lab)

### Labour

Cllr Andrew Johnson  
Cllr John Reynolds  
Cllr Val Gibson  
Cllr Paul Sweet  
Cllr Sandra Samuels  
Cllr Elias Mattu  
Cllr Phil Page  
Cllr Steve Evans

### Conservative

### Liberal Democrat

Quorum for this meeting is five Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

**Contact** Dereck Francis  
**Tel/Email** Tel: 01902 555835 or [derek.francis@wolverhampton.gov.uk](mailto:derek.francis@wolverhampton.gov.uk)  
**Address** Democratic Support, Civic Centre, 2<sup>nd</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.cmis.uk.com/decisionmaking>  
**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)  
**Tel** 01902 555043

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1        **Matters arising**  
[To consider any matters arising from the minutes.]
- 2        **Apologies for absence**
- 3        **Declarations of interest**
- 4        **Minutes of previous meeting (26 March 2014)**  
[For approval.]

### DECISION ITEM (RED - FOR DECISION BY THE COUNCIL)

- 5        **Deprived Area Fund Community Enterprise and Corporate Social Responsibility Grant** (Pages 1 - 10)  
[To approve delegated authority to issue grants to third parties to deliver a community enterprise development support and corporate social responsibility project.]

### DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 6        **Community Right to Bid/Assets of Community Value** (Pages 11 - 16)  
[To approve a decision making process for determining nominations made under the 'Community Right to Bid.]
- 7        **Consultation on Modifications to the Stafford Road / Bilston Corridor Area Action Plans** (Pages 17 - 54)  
[To approve modifications to the Stafford Road Corridor Area Action Plan (AAP) and the Bilston Corridor AAP public consultation.]
- 8        **South Staffordshire Site Allocations Document - Issues and Options Consultation** (Pages 55 - 70)  
[To approve the basis for a proposed response to the South Staffordshire consultation.]
- 9        **An Affordable Rent Policy for Wolverhampton Council Housing** (Pages 71 - 82)  
[To approve the policy.]
- 10       **Tenancy agreement review** (Pages 83 - 116)  
[To adopt a revised Tenancy Agreement.]
- 11       **Statutory Food Service Plan 2014-15** (Pages 117 - 124)

[To endorse arrangements to approve the final plan.]

- 12 **Exclusion of press and public**  
[To pass the following resolution:

That in accordance with Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information on the grounds shown below.]

**DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)**

- |    |  |  |
|----|--|--|
| 13 | <b>Customer Services Review</b> (Pages 125 - 158)<br>[To consider receive the outcomes of the review and approve proposals to extend the contact centre to both improve customer service and deliver efficiencies] | Information relating to the financial or business affairs of any particular person (including the authority holding that information) Para (3) |
| 14 | <b>Heath Town Estate Property Remodelling</b> (Pages 159 - 166)<br>[To approve a programme of remodelling certain three bedroom maisonettes within the Heath Town estate]  | Information relating to the financial or business affairs of any particular person (including the authority holding that information) Para (3) |
| 15 | <b>Black Country Re-investment Society Change in Contract Agreement</b> (Pages 167 - 170)<br>[To approve a change in an element of the contract]   | Information relating to the financial or business affairs of any particular person (including the authority holding that information) Para (3) |